



THE AMERICAN ASSOCIATION OF SCHOOL  
PERSONNEL ADMINISTRATORS'

# FAMILY AND MEDICAL LEAVE ACT COMPLIANCE MANUAL

This comprehensive guide to the FMLA is designed specifically for use in school districts. Written by two attorneys versed in school employment law, this publication will guide you through all aspects of the FMLA using easy-to-understand language and practical examples to ensure your district is satisfying the requirements of this complicated law.  
(July 2007)

*By Daniel Robert Murphy and Mike L. Dishman*

**Price: \$38.00 (nonmembers)    \$30.00 (AASPA members)**

**ORDER YOUR COPIES TODAY!**

---

## ORDER FORM

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

TITLE & COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY/STATE/PROVINCE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ ENCLOSED: CHECK/MONEY ORDER \_\_\_\_\_ PO# \_\_\_\_\_

CREDIT CARD TYPE \_\_\_\_\_ CREDIT CARD NUMBER: \_\_\_\_\_ EXP \_\_\_\_\_

AASPA'S FAMILY AND MEDICAL LEAVE ACT COMPLIANCE MANUAL:      QUANTITY: \_\_\_\_ PRICE: \_\_\_\_\_

POSTAGE & HANDLING \$ \_\_\_\_\_ (SEE RATES BELOW)      TOTAL DUE: \$ \_\_\_\_\_

Up to 2 items: \$7.00, 3-7 items: \$14.00, 8+ items: \$21.00, additional postage/handling fees may apply for orders over 12 items, oversized, overnight, or outside the U.S. (Rates subject to change due to new postal rates effective May 14, 2007.)

Send completed form to:  
**American Association of School Personnel Administrators**  
533B N. Mur-Len Rd.  
Olathe, KS 66062  
Phone: (913) 829-2007  
Fax: (913) 829-2041  
aaspa@aaspa.org  
Please visit [www.aaspa.org](http://www.aaspa.org) for our complete publications list.

